

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809**

1. Full Name and Address of Candidate

Michael A. DeJohn, MD
P.O. Box 8419
Clinton, LA 70722

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Coroner
East Feliciana
Parish

OFFICE USE ONLY

30-P 10/99
10/1

6
4
2
0

3. Date of Primary

10-03-99

This report covers from

1-1-99

to

9-13-99

4. Type of Report

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary

- 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)

5. FINAL REPORT IS:

Withdrawn

Unopposed

6. Name of Person Preparing Report

Michael A. DeJohn, MD

Daytime Telephone

(225) 683-3358

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of this current reporting period.

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(225) 683-3358

Telephone Number

Sworn and subscribed before me this

1st day of October

1999

Clinton

(City)

La.

(State)

NOTARY PUBLIC

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of candidate's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

5 OCT 1 1999
10/1